



Marathon limit: 2000  
Half Marathon limit: 3000

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone Number(\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

Birthday: Month \_\_\_\_ Day \_\_\_\_ Year \_\_\_\_ Gender (Circle One) M F

Add the Triple Medal Challenge for \$29 (not applicable to 1K/5K) YES NO

Shirt Size (gender specific - not 1K): XS S M L XL XXL XXXL

### CIRCLE YOUR RACE:

KIDS 1K  
FREE

FRIDAY 5K  
\$49

10K  
\$59

HANDCYCLE / WHEELCHAIR  
HALF MARATHON  
\$129

HALF MARATHON  
\$129

MARATHON  
\$139

Youth Shirt Size (KIDS 1K ONLY) Circle One:

YXS YS YM YL YXL Adult M Adult L Adult XL

Estimated Finish Time (Half Marathon Only): \_\_\_\_\_

Circle if applicable: Clydesdale (men 200 lbs +) Athena (women 150 lbs +)

**WAIVER:** I, the undersigned participant (and my parent or guardian if I am younger than 18 years of age), intending to be legally bound, do hereby forever release and waive any and all rights, claims, and actions for damages that we, our heirs, executors, administrators, and assigns may have, or that may hereafter accrue against any and all persons, organizations, and other entities associated with the event, including but not limited to Utah County, Provo City, UTA, USA Track and Field, Provo Towne Centre, Wasatch County, Wallburg City, Casiar Ranch, Casiar Company LLC, the Abell family, volunteers, and individual race organizers, arising out of or in connection with my involvement before, during, or after the Annual Utah Valley Marathon. I verify that I am physically fit and sufficiently trained to participate in this event. I assume the risks involved in this activity. I further attest that I will be mindful of traffic along the race course, and hold said sponsors and organizers blameless in any harm that may happen. I also give my permission for the free use of my name and/or pictures in telecasts, broadcasts, newspapers, posters, advertising, etc. I also understand that the entry fees are non refundable.

\_\_\_\_\_  
Date: \_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date: \_\_\_\_\_  
Signature of parent or legal  
guardian (if under 18)

Total Amount Enclosed: \_\_\_\_\_  
postmarked by March 5, 2025 for these prices.  
RACE WEEKEND - June 6 - June 7

**Make all checks payable to:**  
Utah Valley Marathon  
3849 N. Timpview Dr.  
Provo, UT 84604